

Marriages

Contact Fr Roy OR Fr Rivan Narang.

Booking St. Anthony OR St. Therese Church for Wedding 275 5401

SACRAMENT OF BAPTISM SCHEDULE

August St. Therese Saturday 10th at 9am. Sessions 6th & 8th St. Therese meeting room 6pm.

September St. Anthony Saturday 14th at 9am. Sessions 10th & 12th St. Therese meeting room 6pm.

October St. Therese Saturday 12th 9am. Sessions 8th and 10th St. Therese meeting room 6pm.

ST. THERESE PARISH PASTORAL COUNCIL.

Parish Priest Fr Roynaldo Noeng, C.SsR

Assistant Priest Fr Rivandi Narang, C.SsR

Chairperson Luamanuvae Chanel Alataua

Finance Chairperson/Maintenance Coordinator Vaimalama Fuimaono

Secretary Ella Skudder

Vaiongo Patterson

Andrew Ifi Youth Representative

Vaitava'e Moe Fund raising rep

Hila Tuli Multicultural Mass coordinator

Samoan Community Representative Satuala Christopher Oleva Tanuvasa Media

Cook Islands Community Representative Marcel Papa

Tongan Community Representative Una Filo

Other Ethnic Communities Representative Hector Zinck

ST. ANTHONY PARISH PASTORAL COUNCIL.

Parish Priest Fr Roynaldo Noeng, C.SsR

Assistant Priest Fr Rivandi Narang, C.SsR

Chairperson Kalolo Toleafoa

Vice Chairperson Anthony Antao

Secretary Gloria Salanoa

PPC Member Rosalina Pauga

Fund raising Chair Leau Peter Skelton

Samoan Community Rep & Multicultural Mass coordinator Telesia Maiava Setefano

Multicultural Mass coordinator Ulualo Pouhila

LITURGY COORDINATORS

St. Therese

Cantor Paongo Havili Tea

Altar Server Vaimalama Fuimaono & Saviga Taumata

Musician Chanel Alataua

Readers Hila Tuli

Safety Officer Francis Sio

Communion Marcel Papa & Laki Peni

AV Operators Ana Taumata

Communion Minister to the Sick Talava Toomata

St. Anthony

Cantor & Musician Maliana Ioane

Altar Server Pale Fidow

Readers Sia Maiava & Gloria Salanoa

Safety Officers Kalolo Toleafoa

Communion Ministers Vaofilifili Fidow

AV Operators Konesetasia Pauga

Safeguarding Team

St Anthony Parish

Kalolo Toleafoa

Vaofilifili Fidow

Anthony Antao

St. Therese Parish

Chanel Alataua

Vaimalama Fuimaono

Francis Sio

Teresa Ah Wa Coordinator both parishes.

Mangere Catholic Parishes
Pastoral Team



The Mangere Catholic

956

Diocese of Auckland

Bulletin of the Parishes of

St. Anthony St. Thérèse
20 Kirkbride Road 10 Wickman Way

Mangere Bridge Mangere East

www.mangerebridgecatholic.org.nz www.mangereeastcatholic.org.nz

Facebook: Mangere East Catholic Parish

Parish Office 10 Wickman Way • Mangere East • ☎ 275 5401 •
PO Box 59027 • Mangere Bridge • Auckland 2022 • office@mangerecatholic.org.nz
Presbytery • 20 Kirkbride Road • Mangere Bridge • ☎ 2753559

St Anthony Family Support Trust

St Anthony Food Bank: 0273533537

SCHOOLS IN THE PARISHES

St Mary MacKillop Primary Years 1-8 • McNaughton Avenue ☎ 257 1435 📠 257 1436
De La Salle College • Years 7-13 • Gray Avenue ☎ 276 4319 📠 276 7992

THIS WEEK AT A GLANCE

| MONDAY <i>PSALTER W.2</i> | 8th July. | FRIDAY | 12th July. |
|---|------------|--|------------|
| <u>14th Week of Ordinary Time Year B.</u> | | <u>14th Week of Ordinary Time Year B.</u> | |
| Hosea 2:16-18,21-22 | Psalm 145 | Hosea 14:2-10 | Psalm 51 |
| Matthew 9:18-26 | | Matthew 10:16-23 | |
| St. Anthony | Mass 9am | St. Anthony | Mass 9am |
| TUESDAY | 9th July. | SATURDAY | 13th July. |
| <u>14th Week of Ordinary Time Year B.</u> | | <u>14th Week of Ordinary Time Year B.</u> | |
| Hosea 8:4-7,11-13 | Psalm 5 | Isaiah 6:1-8 | Psalm 93 |
| Matthew 9:32-38 | | Matthew 10:24-33 | |
| St. Therese Anointing Mass | 9am | St Anthony Baptism, Novena & Mass | 9am |
| WEDNESDAY | 10th July. | SUNDAY | 14th July. |
| <u>14th Week of Ordinary Time Year B.</u> | | <u>NEXT WEEK</u> | |
| Hosea 10:1-3,7-8,12 | Psalm 105 | <i>(15th Sunday of Year B) Psalter W. 3</i> | |
| Matthew 10:1-7 | | <i>Amos 7:12-15; Psalm 85; Ephesians 1:3-14; Mark 6:7-13</i> | |
| St. Anthony | Mass 9am | <u>St. Anthony Parish Mangere Bridge.</u> | |
| THURSDAY | 11th July. | Saturday Vigil 5pm Mass. Sunday 9am | |
| <u>St. benedict, abbot. (m)</u> | | Mass. Samoan Mass 4th Sunday 10:30am. | |
| Hosea 11:1-4,8-9 | Psalm 80 | <u>St. Therese Parish, Mangere East.</u> | |
| Matthew 10:7-15 | | Sunday Masses 8am, 10am and 6pm. | |
| St. Therese | Mass 9am | Samoan Mass 4th Sunday 12pm. | |

CHURCH AND GROUNDS

CLEANING IN BOTH PARISHES.

St. Anthony's.

Thank you to all the volunteers for looking after the Church and grounds each week.

St. Therese

CHURCH & GROUNDS.

Thank you to the Legion of Mary for looking after the Church cleaning each week. Thank you to the Tongan community for grounds cleaning this weekend. Minority group's turn next Saturday 13th July.

SAMOAN MASS ST ANTHONY.

Every 4th Sunday of the month at St. Anthony Parish. Time 10:30am. All are welcome to join the community.

PRAYER GROUPS ST. THERESE.

English Divine Mercy Sunday 2pm - 4pm.
Samoan Divine Mercy Tuesday 6pm -7pm.
First Tuesday of the 9 hour prayer devotion.
Legion of Mary Sunday 4pm to 6pm.

ANOINTING MASS ST. THERESE.

Anointing Mass on the second Tuesday the 9th of July at St Therese 9am.

SACRAMENT OF BAPTISM

July baptism for children from the ages of 0 - 7 years old. Sessions at St. Therese 6pm on Tuesday 9th and Thursday 11th of July. Baptism will be at St Anthony Saturday 13th July, 9am. Please bring your child's birth certificate for enrolment to the evening sessions. We encourage parents to attend the evening sessions. No baptism registrations at the parish office.

OFFICE CLOSED

The parish office will be closed on the first week of the school holidays due to staff taking annual leave. Please contact the parish priest for urgent matters numbers of page 4 of the bulletin OR email the parish office.

ST THERESE FUNDRAISING COMMITTEE MEETING

The fundraising committee is inviting all community reps to join this meeting on Sunday the 14th July after 10am Mass.

LOAN BALANCE ST THERESE PARISH.

Loan balance owing as at the 30th of June, 2024 \$176,153.85

SAFEGUARDING

Catholic Diocese of Auckland Ten Commandments of Social Media

The Catholic Diocese of Auckland (CDA) recognizes that in today's environment, the use of social media and other networking, communication technologies and applications assist in the pastoral and evangelical mission of our church. Parishes are encouraged to use social media and technologies to accomplish their ministry. The Diocese also has an obligation to ensure responsible and safe use of these technologies, reflective of the teaching and mission of the Catholic Church. Online engagement with others should facilitate a growing relationship with Christ.

1.Do not rush in

The immediacy of social media is one of its benefits – we can respond quickly to questions, correct misunderstandings, give our perspective about a breaking story in the news media. Responding quickly does not mean doing so without due consideration. Before posting always think:

- Is this my story to share?
- Would I want my mum to read this
- Would I want God to read this?
- Would I want this on the front page of a newspaper?

This point applies even before you start posting your own content. Spend a while listening to others, getting a feel for the tone in that particular forum, giving thought to how you might participate.

2.Transient yet permanent

Social media updates are immediate and will outdate quickly BUT they can have a more lasting impact and you should assume that anything you post is permanent. Even if you delete it later, it may have been seen and re-published or referred to elsewhere.

3.You are a Role Model

Like it or not, if you are ordained, are a leader, a volunteer or are employed by the parish or CDA, others will see you in your public role as a representative of the parish or CDA. If talking about a parish or CDA matter, make it clear that these are your personal opinions and not those of the parish or CDA

To be continued in the next bulletin issue

Sunday 7th July, 2024 14th Week in Ordinary Time Year B. Psalter W. 2

TODAY'S READINGS Ezekiel 2:2-5; 2 Corinthians 12:7-10; Mark 6:1-6

Overcoming the pain of rejection

The three main characters in today's readings suffer rejection and humiliation. Their pain is summarised in today's Psalm: "Indeed, all too full is our soul with the scorn of the rich, with the proud man's disdain."

Sometimes, following God means being a witness to people who do not respect us or our faith. As the prophet Ezekiel hears in the first reading, the task of the faithful disciple is to keep witnessing to our faith, "whether they listen or not".

In the second reading, St Paul explains how he perseveres when he is confronted with rejection and humiliation. Paul's second letter to the Church in Corinth was motivated by a vicious attack on his ministry and reputation. Some within the community, who styled themselves as 'superapostles', disparaged Paul and his teaching. Instead, they boasted about the incredible visions and secret knowledge they had received, which proved their superiority over Paul.

Instead of trying to compete with his rivals' boasting, Paul brags about his own weaknesses and failures. Paul does not go into detail about what he means by the "thorn in his flesh." Theories have included health difficulties, reoccurring temptations, or difficult people around him.

Struggles like these that seem to get in the way of us trying to live out his faith should be familiar to all of us. However, Paul explains that God sometimes allows these obstacles in our lives because our weaknesses make the grace and love of Jesus most evident.

Instead of succumbing to the temptation to boast about his accomplishments, Paul uses his weaknesses to constantly remind himself of his dependence on God's power. Through his weaknesses, Paul learns about the self-sacrificial kind of service that God desires. As a result, God's presence and activity in Paul's life are even more present because of the weakness that appears on the surface. Paul is a better witness of God's power because he demonstrates with his life what Christ can do with any person in any situation.

Jesus himself embraces this way of living in today's gospel. Previous chapters of Mark's Gospel make Jesus seem unstoppable. Disease, demons and even death all give way before him. However, Jesus' mission appears to have stalled when he does not overcome Nazareth's lack of faith.

Perhaps Jesus could have forcefully displayed his power when he returned to Nazareth and broken down the barriers of unbelief. But what is a faith in God that is based on overpowering, dominating, and controlling? It would eliminate the opportunity for people to encounter God's love and mercy and for the spiritual change towards selfless love that God most desires.

Jesus most clearly proves that he is from God in his acceptance of suffering. His rejection by those closest to him is another step towards the cross, where he will demonstrate to the world and all history what God's love truly means.

Our weaknesses can invite us to deepen our loving relationship with God and invite others to encounter Jesus. Let us always.

Joseph Doyle © Majellan Media 2024